TRINITY LUTHERAN CHURCH, MENASHA, WI
THE FEAST OF ALL SAINTS
SUNDAY, NOVEMBER 3, 2024

DIVINE SERVICE

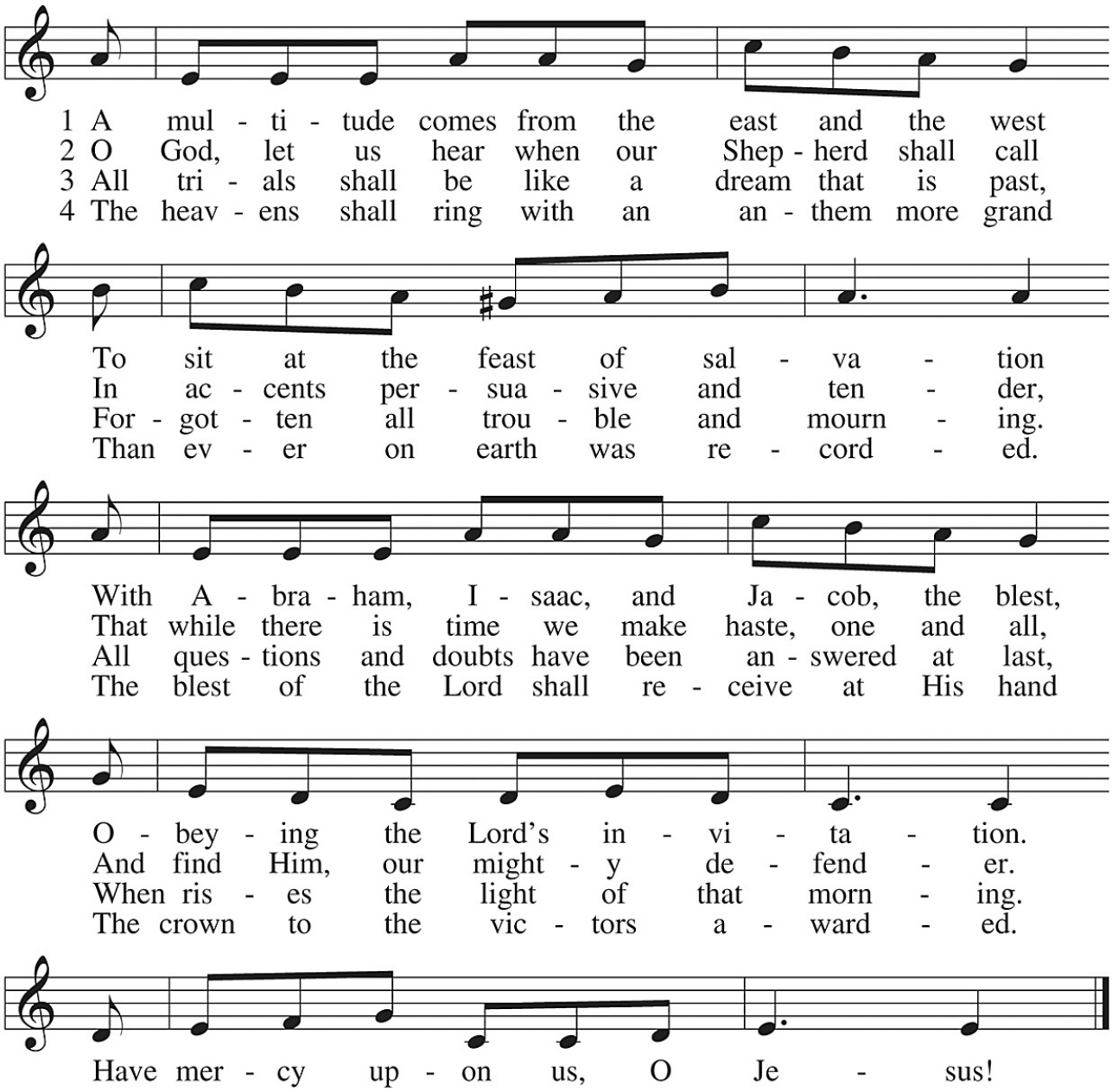
Setting Four

PASTORAL GREETING

Stand

HYMN OF INVOCATION

A Multitude Comes from the East 510



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

P Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *[John 20:19-23]*

SERVICE OF THE WORD

INTROIT *Psalm 31:1, 3, 5; antiphon: Revelation 7:14b*

P These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

C **In you, O Lord, do I take refuge; let me never be put to shame;**
in your righteousness deliver me.

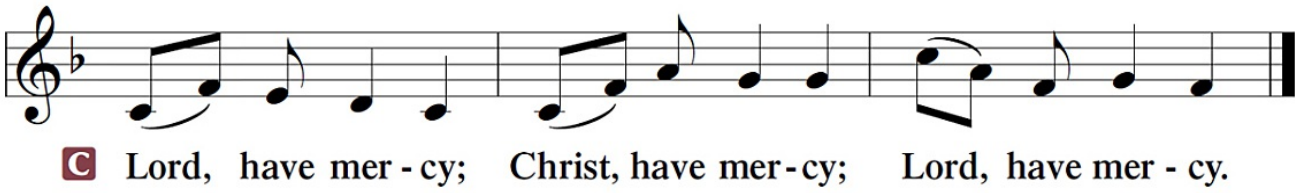
P For you are my rock and my fortress;
and for your name's sake you lead me and guide me.

C **Into your hand I commit my spirit;**
you have redeemed me, O Lord, faithful God.

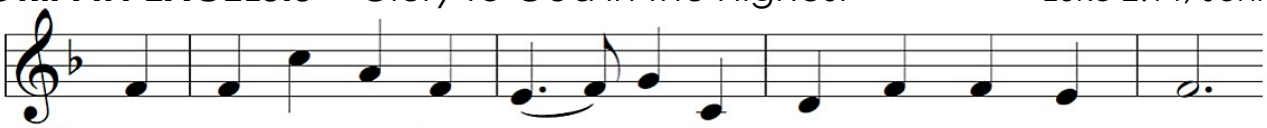
ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

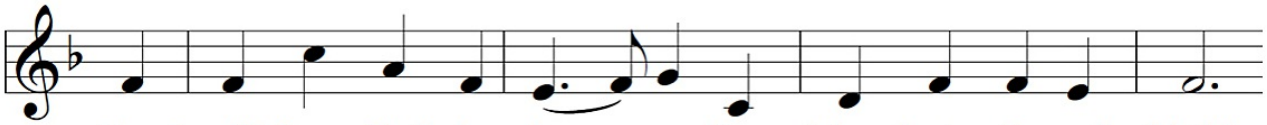
KYRIE ~ *Lord, Have Mercy* *Mark 10:47*



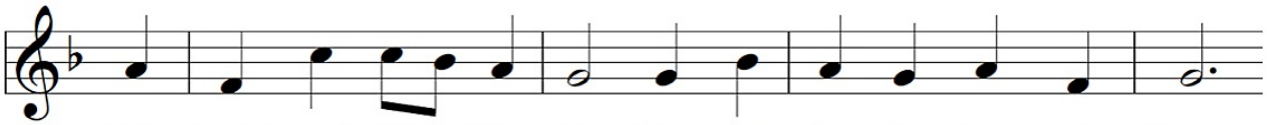
GLORIA IN EXCELSIS ~ *Glory to God in the Highest* *Luke 2:14; John 1:29*



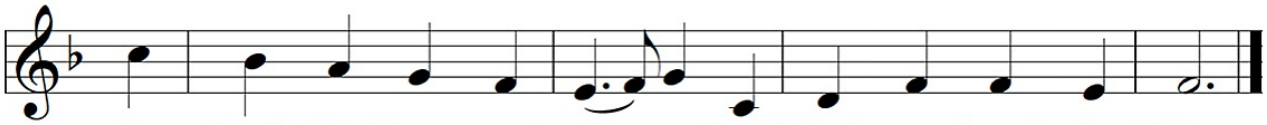
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray;
3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart-felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you. *2 Timothy 4:22*
C **And also with you.**
P Let us pray.

The Collect of the Day is spoken.

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Sit

FIRST READING ~ *Revelation 7:9-17*

[9]After this I looked, and behold, a great multitude that no one could number, from
every nation, from all tribes and peoples and languages, standing before the throne and
before the Lamb, clothed in white robes, with palm branches in their hands, [10]and crying
out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the
Lamb!" [11]And all the angels were standing around the throne and around the elders and the
four living creatures, and they fell on their faces before the throne and worshiped God,
[12]saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power
and might be to our God forever and ever! Amen."

[13]Then one of the elders addressed me, saying, "Who are these, clothed in white robes,
and from where have they come?" [14]I said to him, "Sir, you know." And he said to me,
"These are the ones coming out of the great tribulation. They have washed their robes and
made them white in the blood of the Lamb.

[15]"Therefore they are before the throne of God, and serve him day and night in his
temple; and he who sits on the throne will shelter them with his presence.

[16]They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor
any scorching heat.

[17]For the Lamb in the midst of the throne will be their shepherd, and he will guide them
to springs of living water, and God will wipe away every tear from their eyes."

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Revelation 7:14b; Psalm 84:5

P These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.
Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

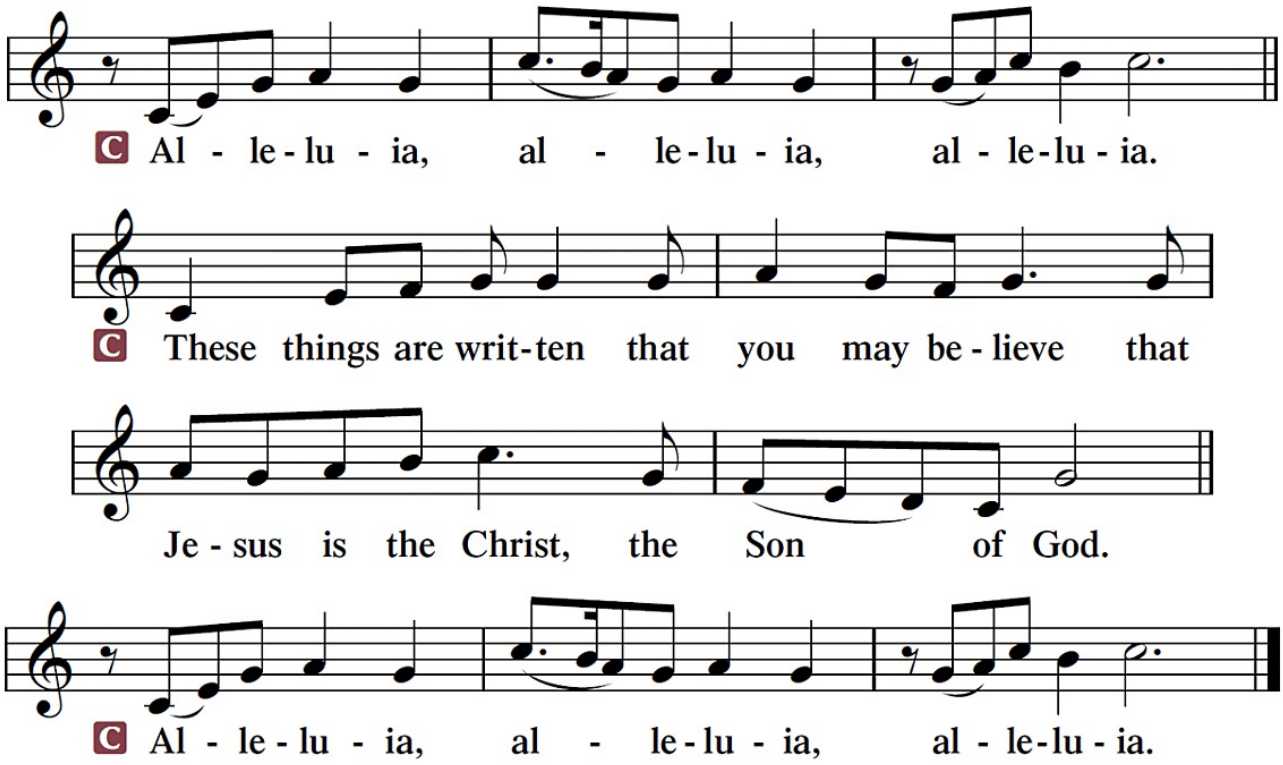
EPISTLE ~ *1 John 3:1-3*

[1]See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. [2]Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. [3]And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

ALLELUIA and VERSE

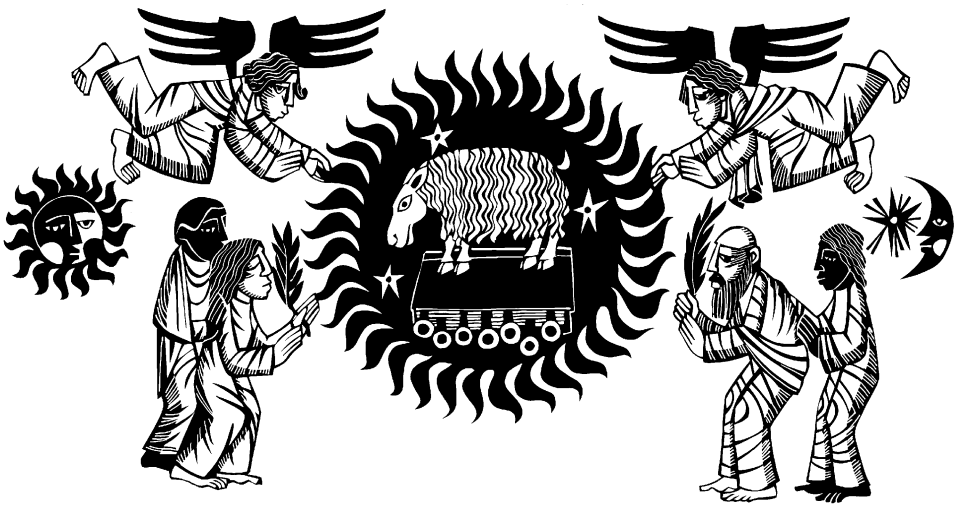


HOLY GOSPEL ~ *Matthew 5:1-12*

P The Holy Gospel according to St. Matthew, the fifth chapter.
C **Glory to You, O Lord.**

[1]Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. [2]And he opened his mouth and taught them, saying:
[3]"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
[4]"Blessed are those who mourn, for they shall be comforted.
[5]"Blessed are the meek, for they shall inherit the earth.
[6]"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
[7]"Blessed are the merciful, for they shall receive mercy.
[8]"Blessed are the pure in heart, for they shall see God.
[9]"Blessed are the peacemakers, for they shall be called sons of God.
[10]"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
[11]"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. [12]Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**



APOSTLES' CREED

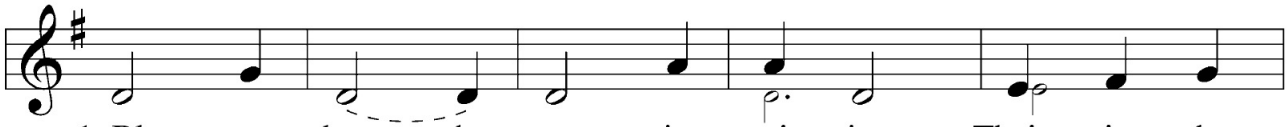
C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

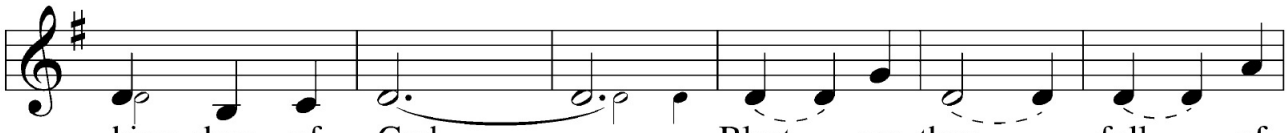
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen

Sit

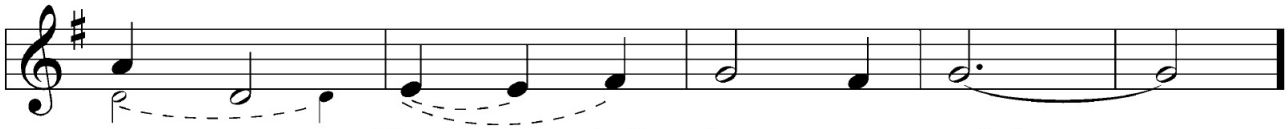
HYMN OF THE DAY ~ Blest Are They 982



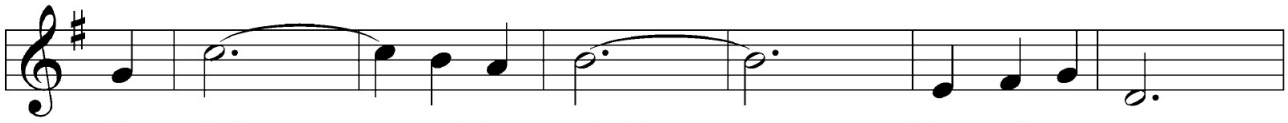
1 Blest are they, the poor in spir - it; Theirs is the
2 Blest are they, the low - ly ones; They shall in -
3 Blest are they who show mer - cy; Mer - cy
4 Blest are they who seek peace; They are the
5 Blest are you who suf - fer hate, All be -



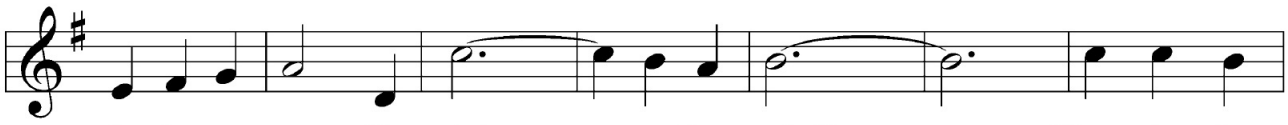
king - dom of God. Blest are they, full of
her - it the earth. Blest are they who hun - ger and
shall be theirs. Blest are they, the pure of
chil - dren of God. Blest are they who suf - fer in
cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.
thirst; They shall have their fill.
heart; They shall see God!
faith; The glo - ry of God is theirs.
king - dom; Shine for all to see.



Re - joice and be glad! Bless-ed are you,



ho-ly are you. Re - joice and be glad! Yours is the

king - dom of God.

SERMON ~ "For Theirs Is the Kingdom of Heaven" *Matthew 5:1-12*

Stand

P The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

C **Amen.**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

Stand

SERVICE OF THE SACRAMENT

P The Lord be with you. *2 Timothy 4:22*

C **And also with you.**

P Lift up your hearts. *[Colossians 3:1]*

C **We lift them up to the Lord.**

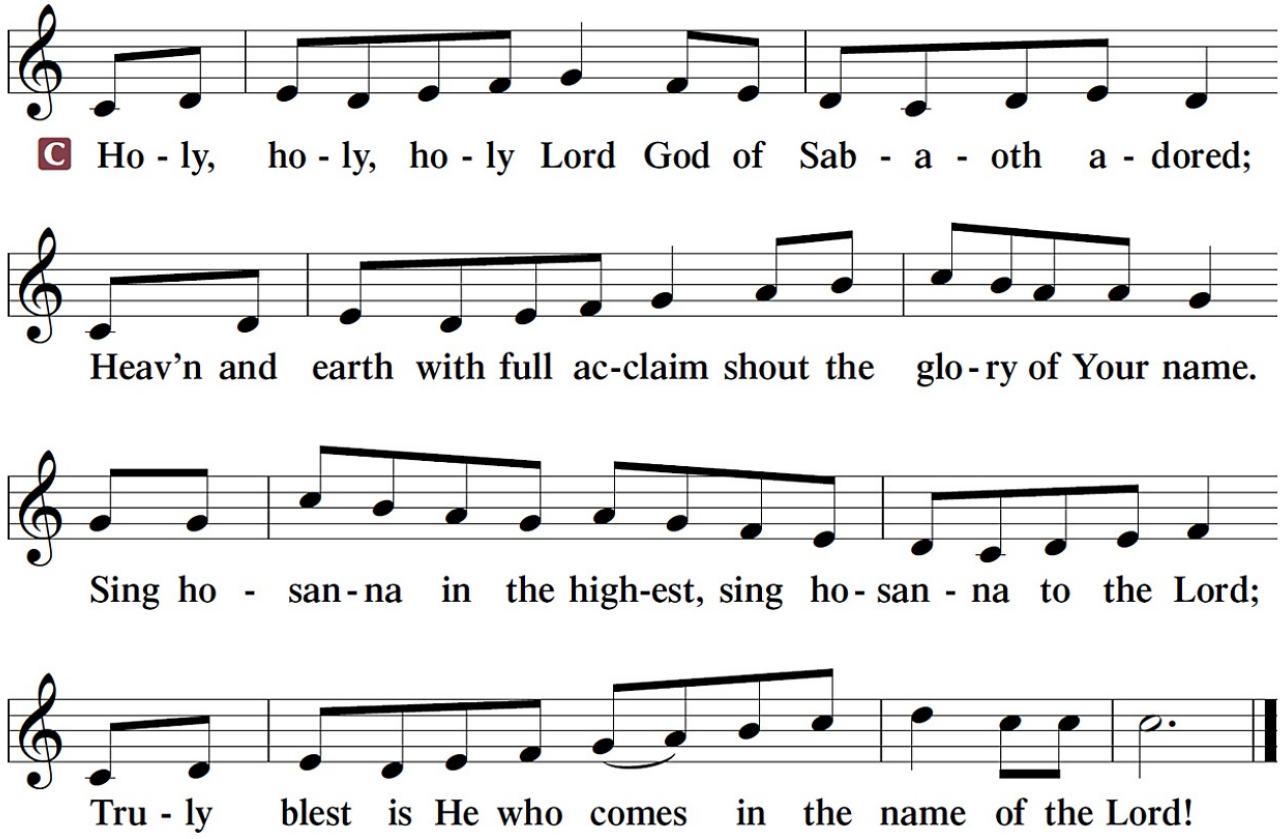
P Let us give thanks unto the Lord, our God. *[Psalm 136]*

C **It is right to give Him thanks and praise.**

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

By faith the saints of old held fast to Your promise of things hoped for though not yet seen, leaving an example and encouragement for us who walk now by faith and not by sight.

Grant that we may faithfully eat and drink this Holy Supper of Your Son's body and blood and in the union of His mystical body, the Church, be joined in unending praise with Abraham, Isaac, and Jacob; Moses, Elijah, and all the faithful prophets; the blessed apostles and evangelists, the holy martyrs, and all the saints in glory who fought the good fight of faith before us.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Matthew 6:9-13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✠ evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

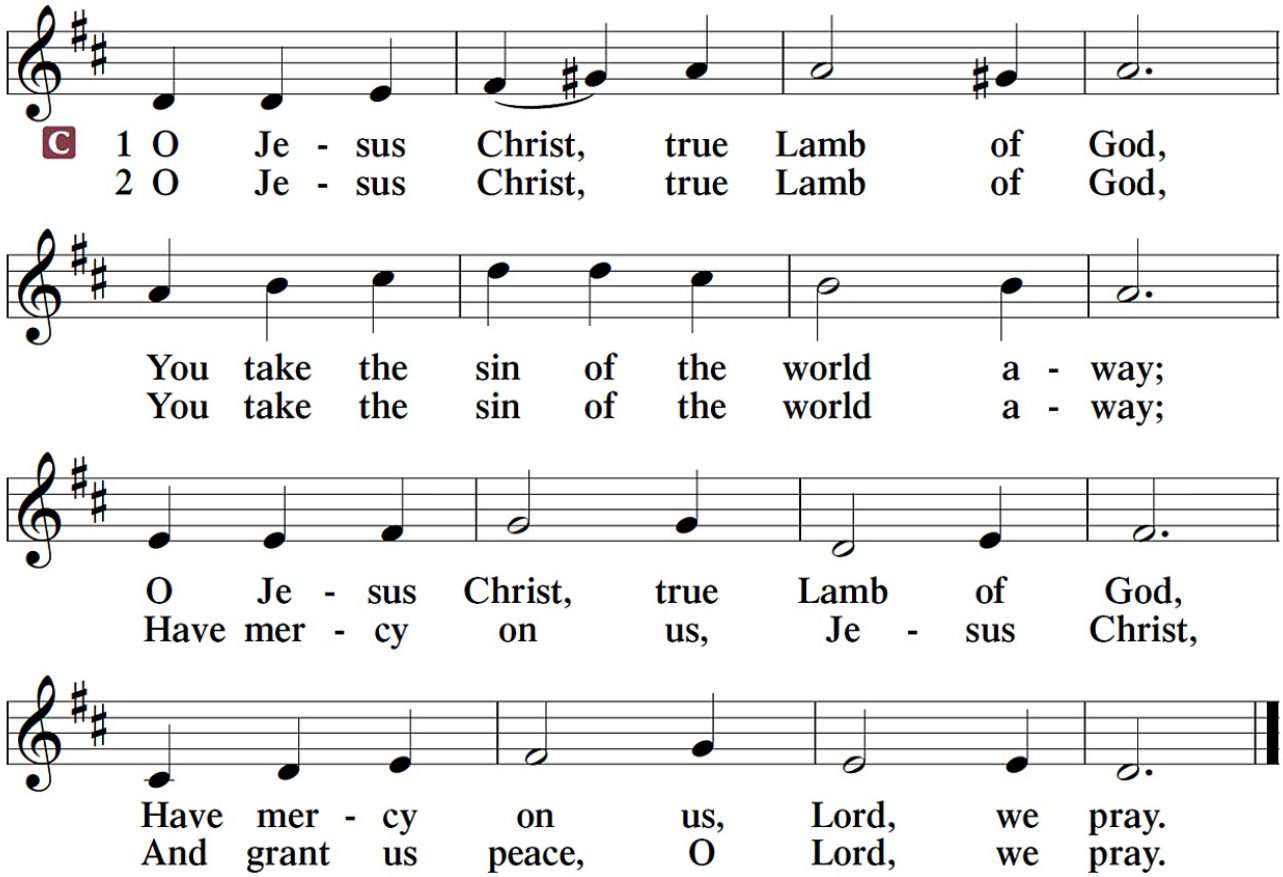
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.
C **Amen**

AGNUS DEI ~ *Lamb of God* *John 1:29*



Sit

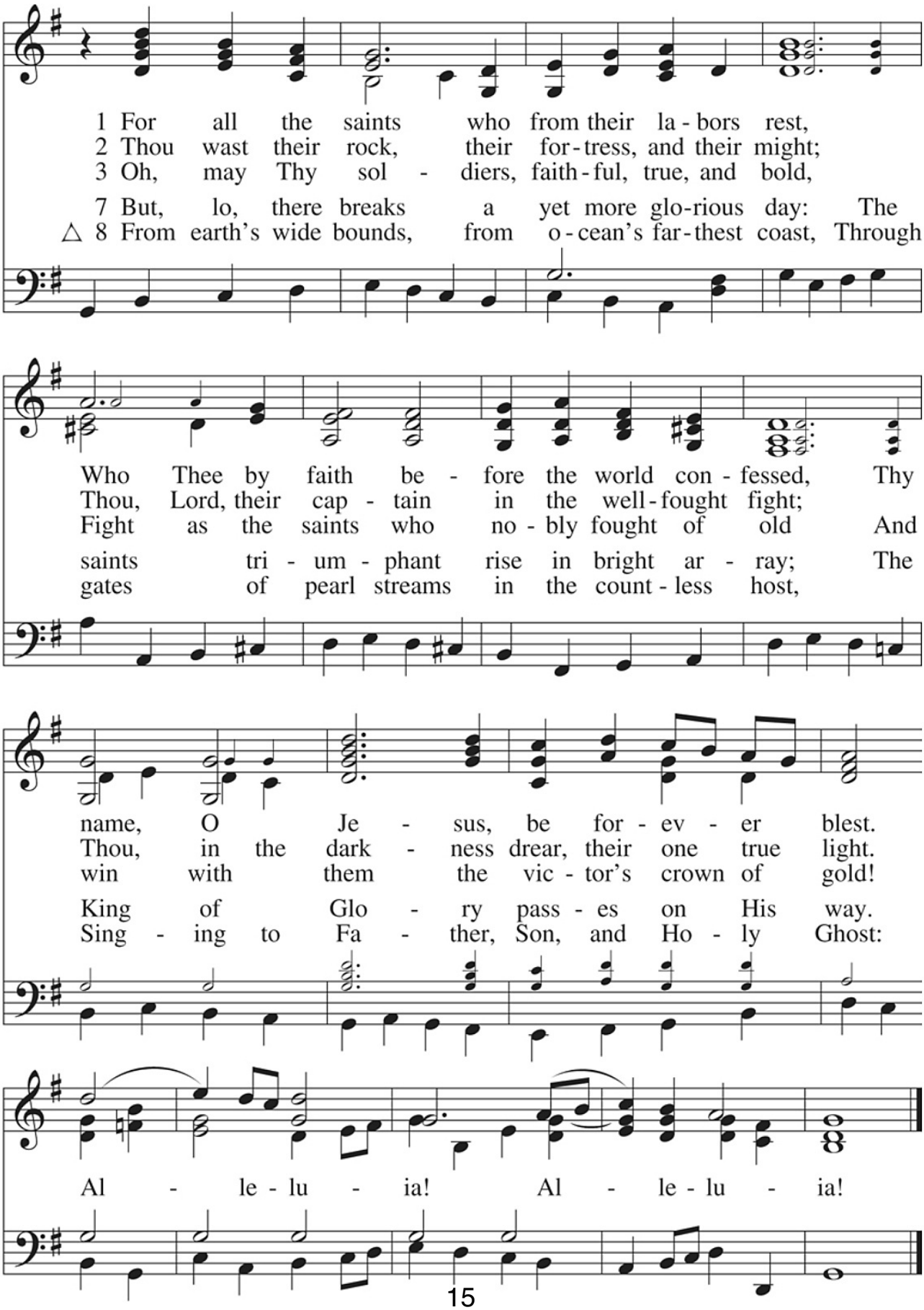
DISTRIBUTION

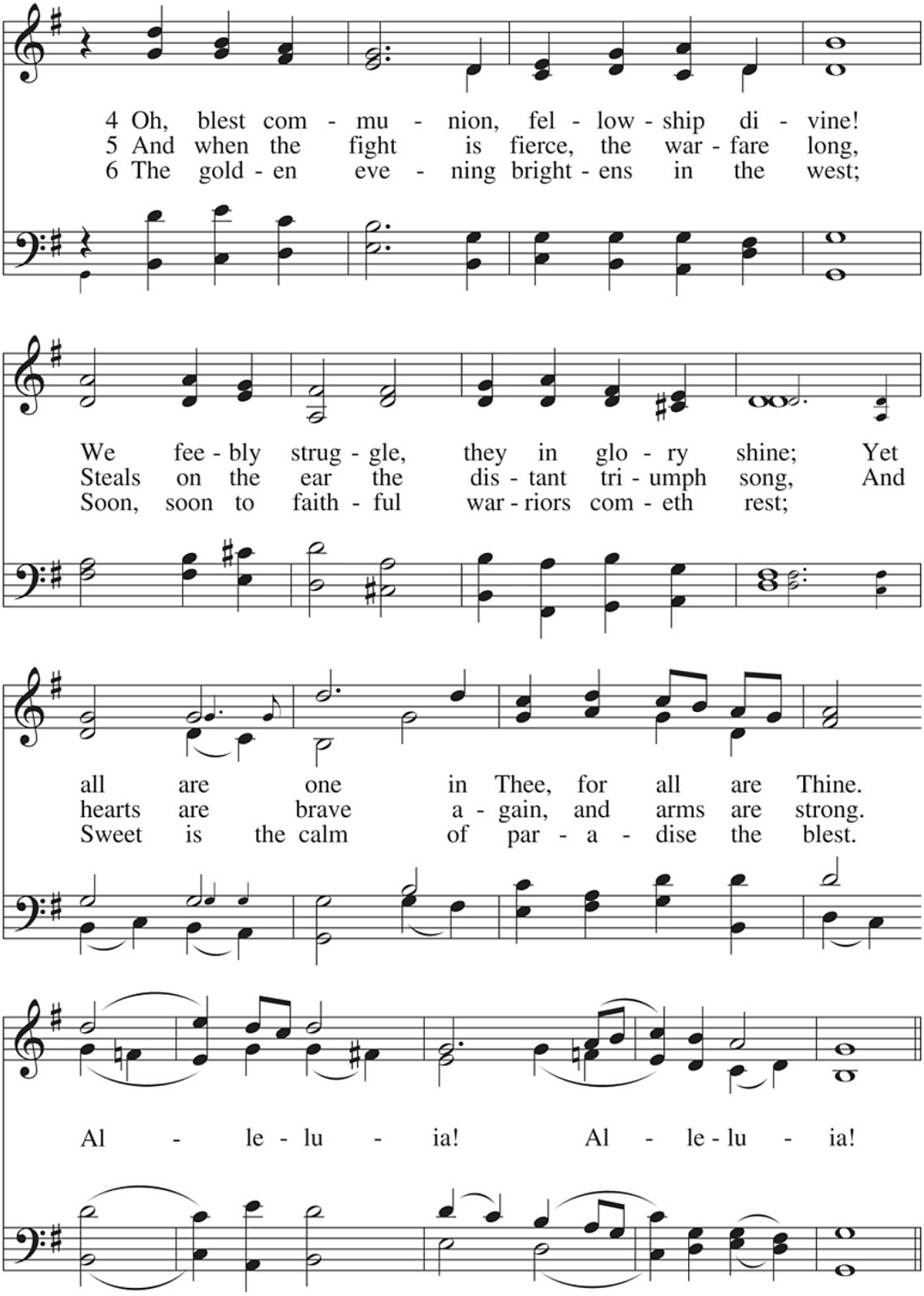
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C **Amen.**

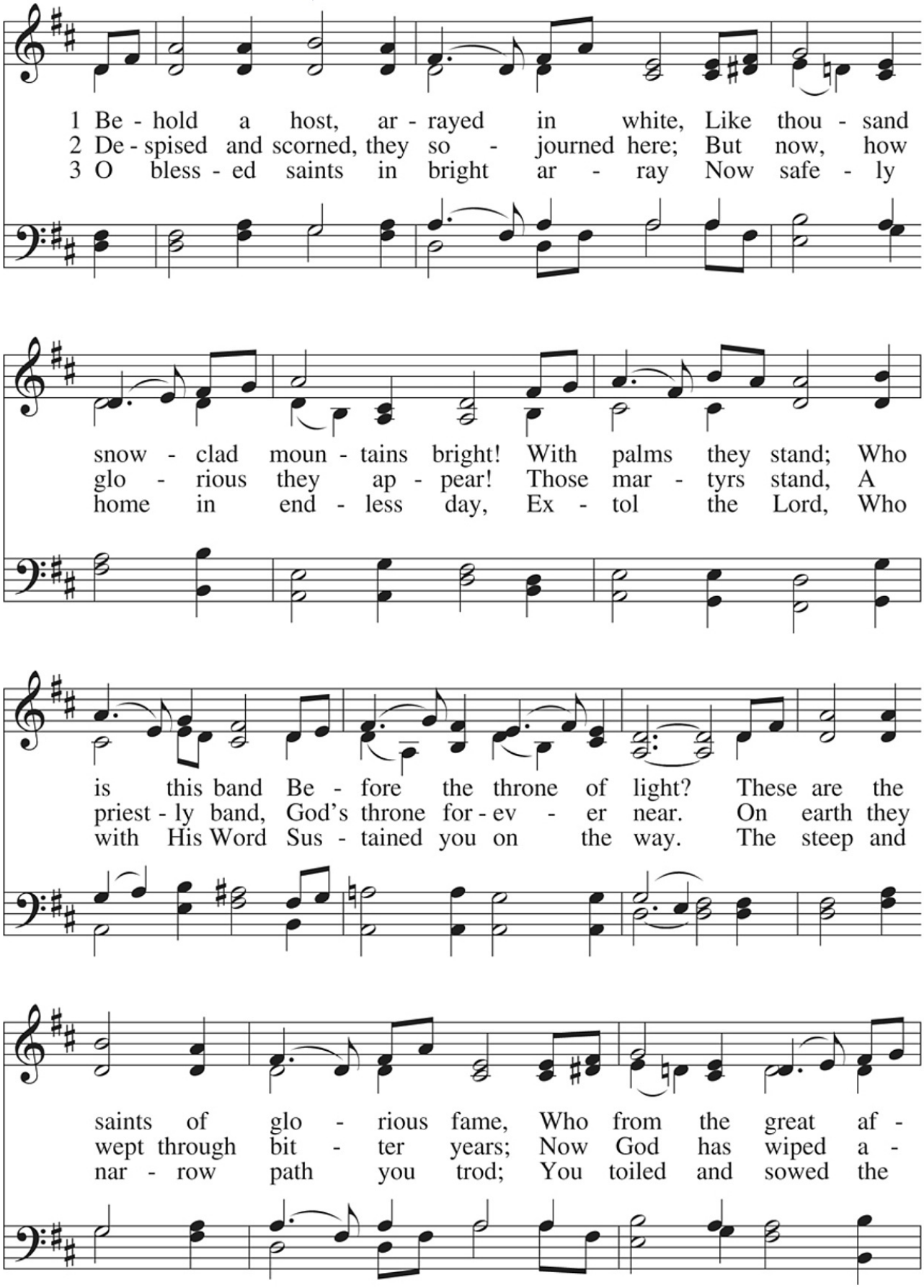
P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

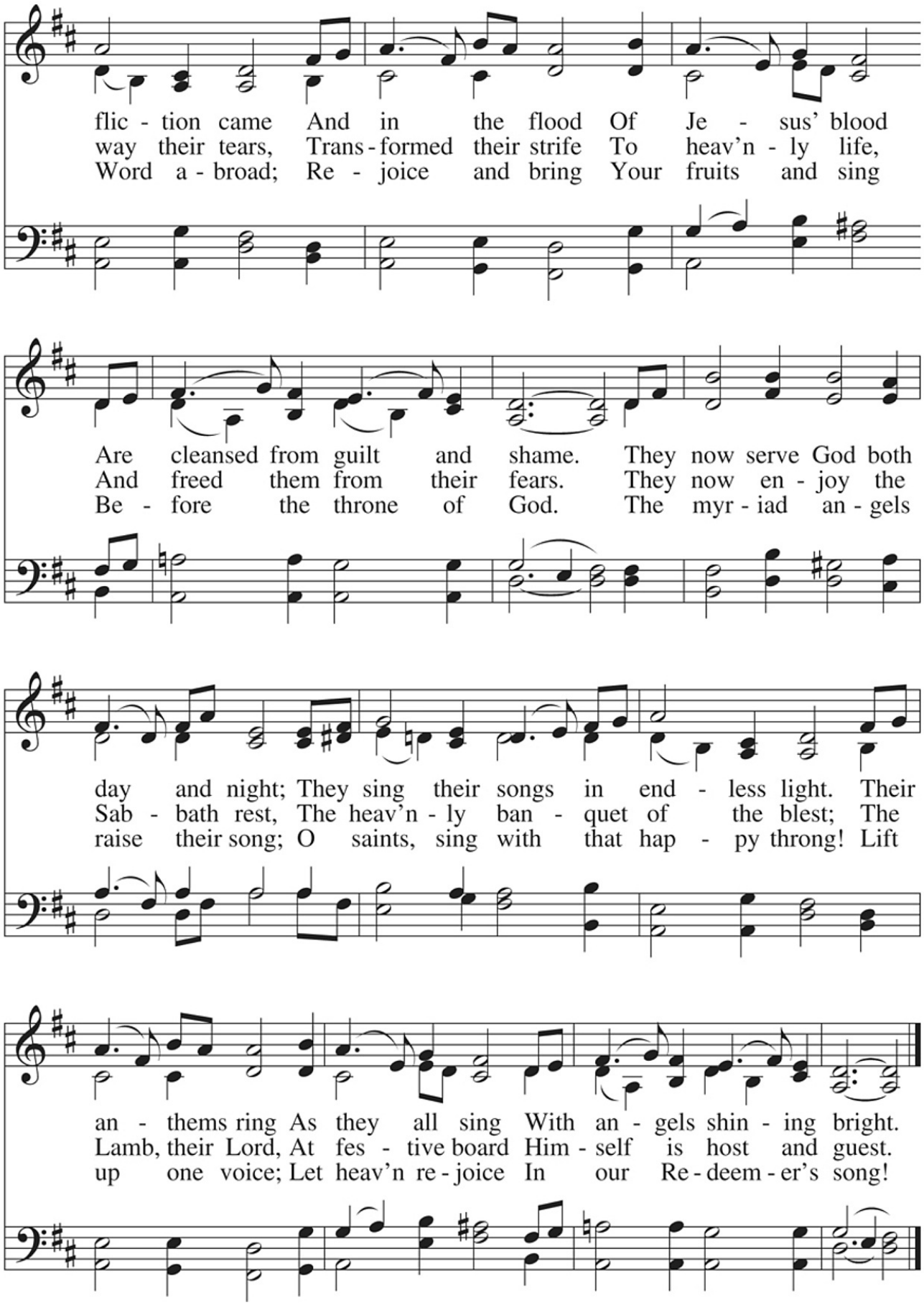
C **Amen.**


1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
3 Oh, may Thy sol - diers, faith - ful, true, and bold,
7 But, lo, there breaks a yet more glo-rious day: The
△ 8 From earth's wide bounds, from o - cean's far - thest coast, Through
Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count - less host,
name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold!
King of Glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!


4 Oh, blest com - mu - nion, fel - low - ship di - vine!
5 And when the fight is fierce, the war - fare long,
6 The gold - en eve - ning bright - ens in the west;
We fee - bly strug - gle, they in glo - ry shine; Yet
Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war - riors com - eth rest;
all are one in Thee, for all are Thine.
hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.
Al - le - lu - ia! Al - le - lu - ia!

Behold a Host, Arrayed in White 676




flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing
Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels
day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift
an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

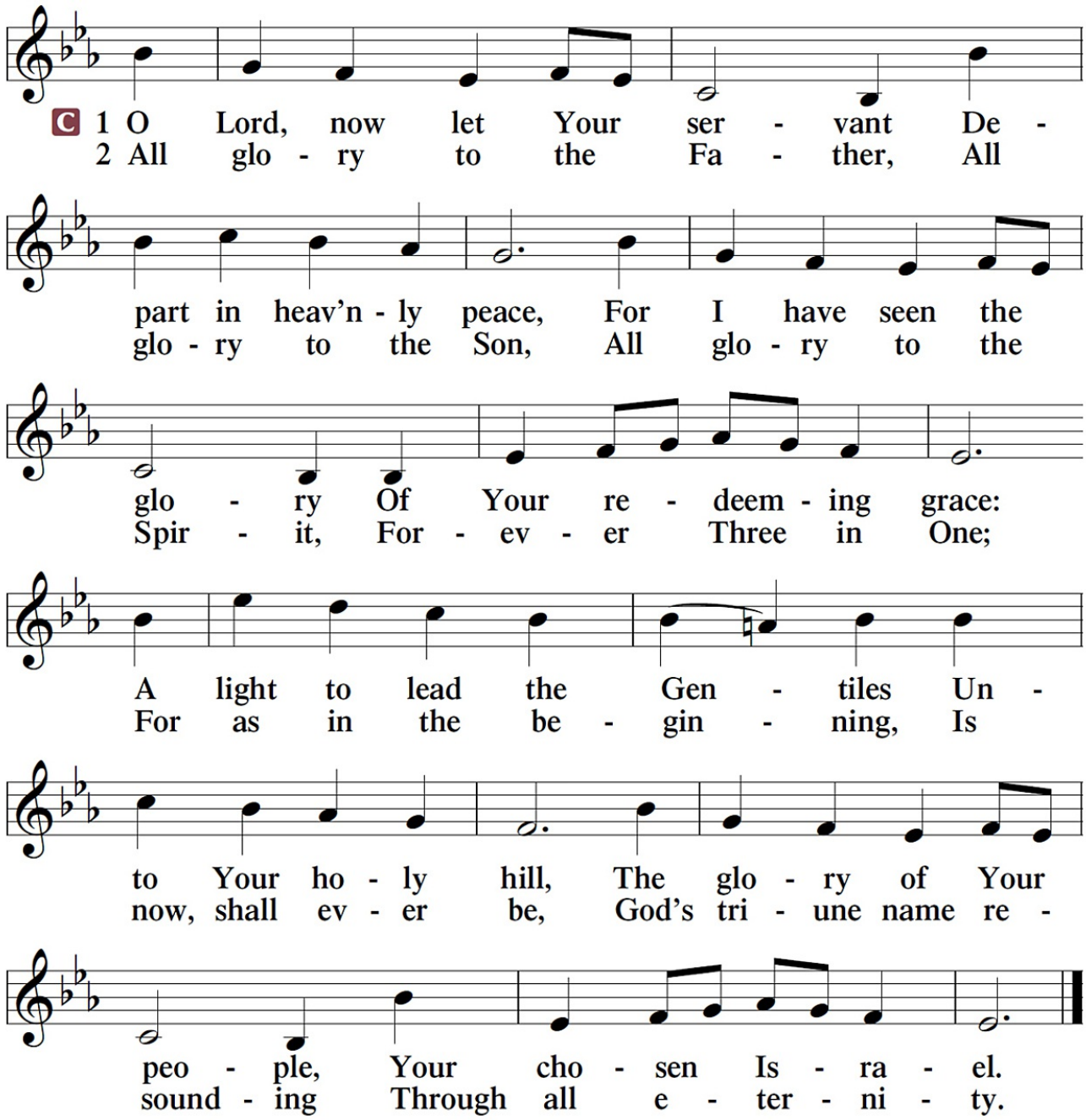
Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*



POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. *[Psalm 103:1]*
C **Thanks be to God.**

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*
C **Amen.**

Sit

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Jerusalem the Golden 672

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
△ 4 O sweet and bless - ed coun - try, The home of God's e - lect!

The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!

We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest

The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

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ALL SAINTS' DAY (OBSERVED)

(3 November 2024)

Revelation 7:(2–8) 9–17
1 John 3:1–3
Matthew 5:1–12

Saints Are Blessed in the Eternal Presence of Christ

"A great multitude … from every nation, from all tribes and peoples and languages," cry out, *"Salvation belongs to our God who sits on the throne"* (Rev. 7:9–17). Faith-filled saints from every place and time, with unified voices, eternally magnify the Lamb of God. As His beloved children, we, too, *"shall see him as he is"* (1 John 3:1–3). Joined with the throng of angels and myriad saints, we shall *"serve him day and night in his temple"* (Rev. 7:9–17). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit through faith in Christ propels us forward, fortifying us in Word and Sacrament, to our eternal home. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12).